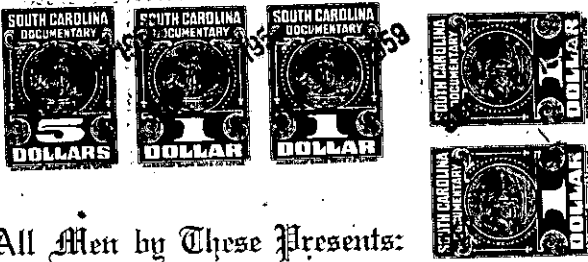
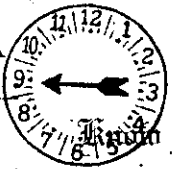


FILED

5M-9-57 TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & S.P. Office 1959 A.M.



STATE OF SOUTH CAROLINA
COUNTY OF Greenville



All Men by These Presents:

That W. E. Curry, Jr. Mrs. Ollie Farnsworth in the State aforesaid,
in consideration of the sum of Four Thousand Two Hundred Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Blake P. Garrett and Louise Y. Garrett, their heirs and assigns forever:

All of that lot of land, with the improvements thereon, situate in the Town of Fountain Inn, County of Greenville, State of South Carolina on the eastern side of Quillen Avenue and being more fully described, to-wit:

Beginning at an iron pin at the corner of property formerly belonging to Kestler and running thence S 57-75 E, 200 feet to an iron pin; thence N 33-5 E, 65 feet to an iron pin; thence N 57- W, 200 feet to an iron pin on the edge of Quillen Avenue; thence along the edge of Quillen Avenue 68 feet to an iron pin being the point of beginning.

This being the same property as conveyed to Ruth Cox Curry by deed recorded in deed book 606 at page 524, R.M. C. Office for Greenville County and being Willed to grantor in accordance with Greenville County Probate Court, Apt. 704, File 10.

The above description is in accordance with referred to deed dated April 21, 1956 and is not from current plat as S. C. Highway Dept. has obtained right of way over the front portion of this property and exact measurements are unknown.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25 day of August in the year Fifty nine

Signed, Sealed and Delivered in the Presence of

X Joseph H. Bagley
X Jimmie L. Hardy



State of ~~Georgia~~ South Carolina
COUNTY OF ~~DEKALB~~ HEKALB

Personally appeared before me Jimmie L. Hardy

and made oath that he saw the within named grantor(s) W. E. Curry, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Joseph H. Bagley witnessed the execution thereof.

Sworn to before me this 25 day of August, A. D., 19 59

X Joseph H. Bagley Notary Public for South Carolina, Ga.
My commission expires Feb. 3, 1963

X Jimmie L. Hardy

State of ~~Georgia~~ South Carolina
COUNTY OF ~~DEKALB~~ HEKALB

RENUNCIATION OF DOWER
I, Joseph H. Bagley

Notary Public, Georgia, State At Large
My Commission Expires Feb. 3, 1963
Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary G. Curry wife of the within named W. E. Curry, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Blake P. & Louise Y. Garrett, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of August, A. D., 19 59

X Joseph H. Bagley Notary Public for South Carolina, Ga.
My commission expires Feb. 3, 1963

XX Mrs. Mary G. Curry

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th day of September 19 59, at _____ M., No. 8689

356-5-13